



JULY 2008

**4-H EXECUTIVE COUNCIL**

- President:** Donavan Walsh  
5108 Avenue H Place  
Kearney NE 68847  
236-7143
- Pres-Elect:** Ronette Bush  
5208 Ave I  
Kearney NE 68847  
627-6385
- Past Pres:** Craig Wietjes  
16760 Riverdale Road  
Riverdale NE 68870  
893-3401
- Secretary:** Tracy Hubbard  
2110 - 115 Road  
Elm Creek NE 68836  
440-9904
- Treasurer:** Kevin Bosshamer  
11520 - 175 Rd  
Amherst NE 68812  
826-4001
- Family & Consumer Science:** Holly Valentine  
27050 Imperial Road  
Ravenna NE 68869  
388-5832
- Agriculture:** Fred Unick  
25540 - 145 Road  
Kearney NE 68845  
893-2076
- Activities:** Diane Keiter  
1712 East 45 Street  
Kearney NE 68847  
234-4076
- Cindy Goodner  
5605 - 100 Rd  
Elm Creek NE 68836  
856-4382
- Key Recruiter:** Marcie Kegley  
32745 - 175 Road  
Kearney NE 68847  
237-4254
- Youth Members:** Travis Line, 457-2505  
Samantha Ritchie, 893-2063  
Justin Taubenheim, 826-5185  
Sara Valentine, 388-5832

Check Out  
<http://4h.unl.edu/Http://www.ianr.unl.edu/>  
Find us at: <http://www.buffalo.unl.edu/>  
Fax number: 308-234-6319

**The Calendar of Events**

**Issue 6**

**July**

- 1 Food Fare and Presentation Registrations Due  
PASE/Life Challenge Contest @ East Campus-Lincoln
- 4 Extension Office Closed/July 4<sup>th</sup>
- 7 **All County Pre-Fair entries are due.**  
**Livestock and Non-Livestock Leaders Meeting at 7:30 p.m., Ext. Office**
- 7-10 Buffalo County Wild'N Wooley 4-H Lamb Camp, 8:30 a.m. to 11:30 a.m.
- 8 Food Fare at Buffalo County Ext. Bldg. Set-up 1 to 2 p.m. Judging starts at 2 p.m.  
Presentation Contest at Buffalo County Extension Bldg. 6:30 p.m.  
District Dairy Show at Kearney
- 9 Fashion Revue Registrations Due
- 14-17 State 4-H Horse Show in Grand Island
- 17 Fashion Revue at Buffalo County Ext. Bldg. Registration 2:30, Judging at 3 p.m.
- 19 Rabbit and poultry exhibit barn workday, 8:30 to 12 noon.
- 22 4-H Council, 7:30 p.m.
- 22 Static exhibit workday, 4 p.m.

**July 30 - August 5 Buffalo County Fair**

**August**

- 3 State Fair livestock entries due.
- 6 Ak-Sar-Ben livestock entries due.
- 18-20 Bring State Fair Static Exhibits to Extension office, 8:30 a.m. to 7 p.m.
- 19 State Fair Livestock Exhibitors Meeting, 6:30 p.m.
- 21 Bring State Fair Food and Horticulture Exhibits to Ext. office 6:30 a.m. to 8 a.m.
- 22-9/1 Nebraska State Fair

**September**

- 1 Extension Office Closed/Labor Day
- 2 Pick up State Fair Items at the Extension Office 4 to 7 p.m.
- 3-4 Pick up State Fair Items at the Extension Office 8:30 a.m. to 7 p.m.
- 16 Project Action Team meeting at 7 p.m.
- 17 Youth Science Field Day - Area Sophomore Students
- 23 4-H Council, 7:30 p.m.
- 23-28 Ak-Sar-Ben

**October**

- 3 **4-H Career Portfolios Due**
- 13 Extension Office Closed/Columbus Day
- 28 4-H Council, 7:30 p.m.



Extension is a division of the Institute of agriculture and Natural Resources at the University of Nebraska—Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska—Lincoln and the United States Department of Agriculture.

## Buffalo County Fair Food Stand and Snack Shack

4-H families are asked to do their part to support our 4-H program by working at least one shift at the 4-H food stand and snack shack during the Buffalo County Fair July 30 to August 5. **All 4-H Independent members and 4-H Clubs** can call the Extension office at 236-1235 to select the shift of your preference. The sooner you sign up the better choice you have. The 4-H Council will assign your club and/or family a shift to work if we haven't heard from you by July 7.

Each 4-H family is asked to bring two fruit pies to the food stand. Bring your pies during the shift you are working. Tomatoes and onions will also be welcome.

Thanks for your assistance. It takes a **TEAM** to make our fair a success!

**Assistant Superintendents and Junior Superintendents** needed for Buffalo County Fair in almost all areas. If you might be interested, call the Extension office for details. Junior Superintendents must be at least 12 years of age, willing to assist the superintendent of a project area with fair planning, cleanup day, and during County Fair.

## County Fair and State Fair Volunteers

Have you ever wanted to know what goes into judging a dog show? Would you like to have a chance to know what really goes on inside of Lil' Green? Well then it's your lucky day! The State 4-H Office is looking for volunteers to help with all aspects of the 2008 Nebraska State Fair. Visit <http://4h.unl.edu/programs/statefair/> to download a Volunteer Interest Form or call the Extension Office for more information.

We will also need help for exhibit entry and release at the Buffalo County Fair.

## 4-H Information Booth/Static Exhibit Supervision Sign-up

Don't forget to sign up to supervise the exhibit building during the County fair. This year we also use this opportunity to promote Buffalo County 4-H and provide information about our awesome organization. **Two people are needed for each two-hour time slot.** On Thursday, July 31, the two-hour shifts beginning at 1 p.m. until 9 p.m. On Friday and Saturday, August 1 and 2, the two-hour shifts begin at 9 a.m. until 9 p.m. On Sunday, August 3, the two-hour shifts start at 12 p.m. to 9 p.m. On Monday, August 4, the two-hour shifts are from 9 a.m. to 5 p.m. If you need to split a shift, let us know.

Please try to fit a shift into your schedule to help us to protect our exhibits and promote 4-H.

## Buffalo County Fair Pre-Entries

The pre-entry forms have been mailed to all Buffalo County 4-H'ers. These forms need to be completed and returned to the Extension office by July 7. These pre-entry forms are for all small animal, horse, livestock and static exhibits.

**The Fair Premium Books have been distributed in the Kearney Hub. Refer to this publication for entry rules and division/class numbers. The Extension office has extra premium books if you do not subscribe to the Kearney Hub.**

**A Livestock and Non-Livestock Leaders Meeting will be held at 7:30 p.m. on July 7 at the Extension office. Information will be shared about the Buffalo County fair facilities, schedules, activities and important information regarding this year's fair. Please consider attending this meeting.**

## Buffalo County 4-H T-Shirt

Buffalo County Farm Bureau has been kind enough to again provide **each Buffalo County 4-H member**, excluding Clover Kids, a free official Buffalo County 4-H t-shirt. Extra t-shirts will be available for purchase for \$7.00. Those 4-H'ers exhibiting livestock, dogs, and small animals at the fair will be expected to comply with the following dress code.

**DRESS CODE:** Exhibitors showing beef, dairy, dogs, cats, pets, meat goats, sheep, swine, poultry, and rabbits are required to wear the official Buffalo County 4-H T-shirt. Dark blue jeans are required for beef, dog, cat, sheep, swine, poultry, and rabbit exhibitors. Dairy and dairy goat exhibitors may wear dark blue jeans or white pants. Long jeans/pants are required for cat exhibitors. No hat, caps or other type of headgear are to be worn in the show ring. Exhibitors shall not display local club, commercial or other identification while showing their animals – except official 4-H and such identification the show ring may require. In addition, beef, sheep, goat, dairy and swine exhibitors are required to wear hard soled shoes or boots, and a belt. (See horse division for horse member dress code.)

## Buffalo County Fairgrounds Workday For Livestock & Horse -- To Be Announced --

The Fairground Workday for livestock and horse exhibit setup has not been scheduled yet. As soon as the date and time has been scheduled you will be notified.

## Buffalo County Fairgrounds Workday for Rabbit and Poultry

The rabbit and poultry building workday is scheduled for Saturday, July 19 from 8:30 to 12 noon. Please bring brooms, hammers, hoses, sprayer nozzles, small brushes to clean the wire cages, and wear gloves and old clothes. The rabbit and poultry barn duty schedules will be available to sign-up early. Pizza and pop will be provided.

### Static Exhibit Workday July 22

The static exhibit workday will be at 4 p.m. on July 22. Bring your paint clothes, scrubbers, hammers and an appetite. We will be spiffing up some of the old displays, creating new ones and setting up for fair. Pizza will be provided. Call or e-mail Shawna for more information.

### Attention Photography Exhibitors

The Photography Personal Data Tag has been posted on our website. Go to <http://www.buffalo.unl.edu/fourhpage> and look for the link under Related 4-H Resources.

If you have any questions regarding preparing your photographs for fair, call the Extension office and ask for Shawna.

### Buffalo County 4-H Display at State Fair

Buffalo County was chosen to have their own county display at the 2008 Nebraska State Fair. We will be given \$100 to decorate and design our booth. We are currently looking for volunteers that are willing to give up some of their time on Thursday, August 21, and Friday, August 22, to help highlight the great things we are doing in Buffalo County. E-mail Shawna at [ssnider3@unl.edu](mailto:ssnider3@unl.edu) or call the Extension Office to sign up to help.

### 4-H Olympics at the 2008 Buffalo County Fair

A trip to the Summer Olympics may not be in your plans but plan on signing up for the 2008 4-H Olympics taking place Friday, August 1, at 7 p.m. Participants will meet at the Stafford Arena. Sign up your team during static entry or at any of the 4-H sponsored events. We are still working out the details of team size, events and prizes. If you are interested in helping to plan this fun filled event, contact Shawn at [ssnider3@unl.edu](mailto:ssnider3@unl.edu) or 236-1235. Help us make this one of the Ravens of the Summer!

## Food Fare

Set the table with creativity and nutrition knowledge. Plan a menu and table setting for the 2008 Food Fare contest. The Food Fare will be held on July 8. Set-up is from 1:00 to 2 p.m. Judging starts at 2:00 p.m. The Food Fare will be held at the Buffalo County Extension Center. 4-H'ers are asked to plan a menu suitable for an indoor or outdoor meal, prepare one food item for the menu and bring it along with selected table service, two recipe cards and menus, and your own card table/eating area. If you are interested in being involved in this project, there are full details in the Premium Book. **You must be enrolled in the Food Fare Project to participate in the Food Fare Contest.**

Registration deadline is July 1. Call the Extension office to register. A \$10 late fee will be charged for registrations received after July 1

### Daughter/Mother Camp Oct. 10-11, 2008

A retreat designed for sixth grade girls and their mothers (or grandmothers or other adult females), "Strengthening Family Treasures: Daughter/Mother Camp," will be presented Friday, Oct. 10, 5 p.m., to Saturday, Oct. 11, 5 p.m., at Camp Carol Joy Holling, near Ashland.

This camp is two days and one night of fun, educational and confidence building activities. It is an opportunity for mothers with middle school daughters to enhance effective communication, learn more about body image and sexuality, explore techniques to handle peer pressure and discuss the importance of individual family values.

Registration is \$125 per pair. Cost includes meals, snacks, lodging and program materials. Additional information and registration form is available on-line at <http://lancaster.unl.edu/family/DaMoCmpF08.pdf> or by calling Maureen Burson at (402) 441-7180 (Lincoln) or Mary Nelson at (402) 444-7804 (Omaha).

The retreat is sponsored by University of Nebraska-Lincoln Extension.

### A Picture is Worth a Thousand Words

**Don't forget to bring your camera to County Fair events. Any pictures you take of your activities during fair can be used in your 4-H Career Portfolio. Your 4-H Career Portfolio is due October 1.**

## **4-H Presentations**

**July 8 at 6:30 p.m.**

The County contest will be held on July 8 at 6:30 p.m. with registration by July 1. Members may only present in either class 151109 OR 151110 but can also present in class 151114. There are three classes for individuals or teams:

Class 151109 - Presentation using LCD, video or overhead.

Class 151110 - Presentation using posters.

Class 151114 - Multimedia presentation.

The class Multimedia Presentation is a fully automated presentation 6 to 10 minutes in length using power point and can include video and sound. This presentation is completely free standing and only requires an introduction by the participant. The primary aim of this presentation will be to present information clearly and interestingly while making use of an original presentation created on a computer.

Each county can nominate one 4-H'er to participate in the Premier Presenter Contest at the Nebraska State Fair. This is a special contest for the best of the best.

A \$10 late fee will be charged for registrations received after July 1. No registrations will be accepted after July 3.

## **Fashion Revue**

The 4-H Fashion Revue is an opportunity for 4-H'ers to model clothing items that they have constructed themselves. They will learn about selection, fit, appearance, and poise. The 4-H Fashion Revue will be held on July 17 at the Buffalo County Extension Center. Pre-registration forms are due to the Extension office by July 9. Registrations received after Friday, July 9 will be charged a \$10 late fee. No entries will be accepted after July 14. All 4-H'ers who are modeling their articles of clothing need to check in the day of the revue between 2:30 and 3 p.m. Judging will begin at 3 p.m. at the Buffalo County Extension Building. The public show begins at 7:30 p.m. at the Buffalo County Extension Center. All 4-H'ers must be ready by 7:00 p.m. All 4-H'ers must participate in the public show in order to receive a ribbon. If you have any questions, please contact the Extension office.

## **2008 Nebraska State Fair Book**

The Nebraska State Fair Book is available on the State 4-H Web page at: <http://4h.unl.edu/programs/statefair/fairbook.htm> There are a number of changes being made to the Nebraska State Fair Book and these changes will be reflected in the 2008 Buffalo County Fair Book. If you have questions about any of the changes or additions, please call the Extension office.

## **Static Exhibits**

The static 4-H exhibits will be in the Exhibit building (directly north of the Extension Building) again this year. We will be checking in all static exhibits at the South overhead door on Tuesday evening and Wednesday morning. This is also where interview judging, judging (with exception of decorated cakes), display and release of exhibit will take place.

Time for ALL non-livestock (static) entries at the Buffalo County Exhibit building is Tuesday, July 29, between 5 and 8 p.m. and on Wednesday, July 30, between 7 and 8:30 a.m. –

**NO LATE ENTRIES WILL BE ACCEPTED.** (Citizenship and Civic Education; Communication and Expressive Arts, Family and Consumer Science, Clothing and Textiles, Consumer Management, Home Environment, Physical Fitness, Environmental Science/Earth Science, Conservation and Wildlife, Food and Nutrition/Preservation, Health and Safety, Entrepreneurship and Leadership, Plant Science and Science and Technology.

## **Rocket Shoot-Off at County Fair**

All 4-H'ers interested in rocketry or who e built rockets: please join us on Thursday, July 31, from 5:30 to 6:30 p.m. at the Northwest section of the fairgrounds parking lot for a rocket shoot-off. Bring your cameras, rockets and launchers for an hour of fun and flying.

## **Interview Judging (Limited to Three Items)**

Interview judging is an opportunity to talk to the judge about your 4-H project. The "interview" isn't judged, interview judging gives you a chance to explain your project, what you learned, and to hear some tips directly from the judge. Interview judging is available for 4-H'ers who enter static exhibits, a limit of three items can be interview judged. Projects that can be interview judged on July 30 from 9 a.m. to 12 noon are: Citizenship and Civic Education; Communications and Expressive Arts; Family and Consumer Science; Clothing and Textiles; Consumer Management; Home Environment; Environmental Science and Earth Sciences, Conservation and Wildlife; Food and Nutrition/Preservation; Health and Safety; Physical Fitness; Entrepreneurship and Leadership; Miscellaneous; and Science and Technology. Decorated cakes will be judged from 10 a.m. to noon. Interview judging for Plant Science will begin at 10 a.m. followed by judging. Family and Consumer Science and Sciences and Technology closed judging will be from 1 p.m. to 8 p.m.

Youth can sign up for a time to interview judge on Wednesday, July 30, when they bring their exhibits in for check-up. Interview judging will only be Wednesday between 9 a.m. and noon.

## State Fair Discount Tickets

The discount gate passes will be offered again this year. As in the past, the Buffalo County Extension office will have them available to purchase for \$3.25 each. They will be in the office by August 16 when you bring in the State Fair entries. They can be purchased on a first come, first serve basis.

Parking on the fairgrounds is free but regular priced for the gate passes are \$6.00 week days and \$8.00 for Labor Day and weekends. Children 6-12 years old are \$2.00 and children 5 and under are free.

## Livestock Exhibitors Reminders

**Pre-Fair livestock entries are due July 7<sup>th</sup> by 5 p.m. A \$10 late fee will be assessed beginning July 8 through Monday, July 14. After July 14 no entries will be accepted.**

**State Fair livestock entries are due August 3. A \$10 late fee per entry item will be assessed beginning August 4 through 5 p.m. August 6. No entries accepted after August 6.**

**Ak-Sar-Ben entries due August 6. A \$10 late fee per entry item will be assessed beginning August 7 through 5:00 p.m. August 11. No entries accepted after August 11.**

**State Fair Livestock Exhibitor Meeting, August 19 at 6:30 p.m.**

**Livestock Entry Times during the Buffalo County Fair:  
Thursday, July 31 - 8 to 10 a.m. Market Lambs, Meat Goats and Breeding Sheep.**

**July 31 - 8 to 12 noon Market Beef, Breeding Beef, Bucket Calves and Dairy**

**July 31 - 11 a.m. Weigh Market Hogs**

**July 31 - 6:30 to 8:30 p.m. and August 1 - 8 a.m. to 12 noon - Rabbits and Poultry**

**Sunday, August 3 - 7 to 8:30 a.m. Broilers and Production Turkeys**

**Monday, August 4 - 8:30 - 10 a.m. Feeder Calves**

**Check the Buffalo County Fair premium book for show times. Brand Releases/Disclaimers of Interest must be satisfied by 6 p.m. on entry day of the Fair or cattle will not be allowed to show. Check the Grooming Rules and 4-H Dress Code for exhibitors showing beef, dairy, dogs, cat, pets, meat goats, sheep, swine, poultry and rabbits.**

**Brian Bosshamer, Buffalo County Extension Educator, will be sending a letter out shortly before the fair to all livestock exhibitors regarding some of the changes that may have to be made as a result of the storm damage that occurred to the Buffalo County Fairground's buildings. Watch your mailbox for his letter.**

## Quality Assurance

**Quality Assurance training or testing** is required for all 4-H'ers who show beef, swine, sheep, dairy, goats, breeding animals, feeder calves, bucket calves, market broilers and production turkeys at the Buffalo County Fair, State Fair and Ak-Sar-Ben. For youth 12 (4-H age) and older, there is a levels test that can be taken at the office.

**The last County-wide Quality Assurance Training will be held July 9 at the Extension Office at 2:30 p.m. Call the Extension office if you have any questions.**

**Another Quality Assurance Training** will be held on Sunday, July 13, at 7 p.m. This training will be held at the Youth Center in Ravenna and conducted by Dan Dethlefs with the Beaver Creekers 4-H Club. Anyone needing to complete the quality assurance training are welcome to attend. Call Dan Dethlefs at 440-5553.

## Beef Showmanship

Each showman must show his own animal and will enter the class corresponding to his age. For market and breeding beef showmanship, all cattle will be clipped, washed and blown dry. No glue/adhesives, paint or any compounds applied to hooves and/or no natural, synthetic fiber or any other items that would change the natural appearance of the animal will be allowed. The judge has the right to ask showman to exhibit abilities to fit their animal. (Check the Premium Book for classes.)

## Attention Beef Exhibitors

**Remember that the entire 2008 Market Beef, Breeding Heifer and Feeder Calf Shows will be "Blow and Go" shows. Please refer to the 2008 Buffalo County Fair Premium Book for show rules.**

## Substitute Showman Policy

The care, fitting and showing of an animal are the exhibitor's responsibility and crucial to the 4-H experience. An animal must be shown by the 4-H owner who entered it unless excused by the Division Superintendent because of serious illness, disability due to an injury, conflict with other fair-related 4-H activities or other unavoidable conflicts. Request for the allowance of a substitute showman shall be made in writing and submitted in advance for consideration by the superintendent. Request forms will be available at the 4-H office. An exhibitor who has more than one animal in a class need not secure approval for a substitute showman to show the additional animal in the class. A substitute showman must be another 4-H member exhibiting livestock at the Buffalo County Fair. All substitute showmen must wear the number of the exhibitor for which they are showing and identifying him/her as a substitute showman.

## Attention Sheep Exhibitors

All market lambs must be born after Jan. 1 of the current year and owned by exhibitor by June 1 to be eligible to show. To be eligible to show in the market class, lambs must weight 100 pounds or more on entry day. Lambs weighing less than 100 pounds may show in a pre-market class but are not eligible to show for Champion Market Lamb or tosell at the 4-H Market Livestock Auction.

**2008 Sheep Carcass Contest** - All market lambs will be measured by ultrasound during the fair. These measurements, plus live weight determined at weigh-in will be used to calculate the carcass results. An exhibitor will have his or her highest placing lamb entry entered in the carcass contest. A mandatory fee will be charged to have the sheep scanned. The fee of \$2.00 per sheep will be assessed along with your pre-entry. Premiums will be awarded.

**Ringworm/show lamb fungus** - All lambs will be inspected for ringworm/show lamb fungus prior to being weighed and entered (all sheep entries will need to be shorn prior to the inspection). If the inspecting veterinarian calls the disease active, a committee will be notified and they will ask the exhibitor or parents to please take the lamb(s) home to not risk further contamination to other sheep and humans.

**Recommendation** - If you think your sheep may have this disease, please have your veterinarian check the lesions, before coming to fair. It will make things easier if you take some preventive measures at home. **You do not need health papers!**

**Extra lambs and goats** - All extra lambs and goats you want to sell will be loaded out Monday (time to be announced). A bid will be provided for you to accept or decline. If you accept, you or someone that you have arranged are expected to load extra lambs and goats into a trailer at a designated location to be announced on Monday, August 6.

The sale committee will not be responsible for loading these lambs and goats. Decisions are final. When lambs and goats

have been loaded onto the trailer and leave the fairgrounds, no corrections will be made. All lambs must be over 100 pounds and market goats weighing 45 pounds and more are eligible for either the Monday night trailer or the auction.

## Attention Swine Exhibitors!

County Fair minimum weight for market swine is 225 pounds. There is no maximum weight. Only pigs farrowed after January 1 of the current year and owned by the exhibitor by June 1 of the current year will be permitted to show. To be eligible to show in the market classes, pigs must weight at least 225 pounds on entry day. Any pig weighing less than 225 pounds may show in a pre-market class and is not eligible to show for Champion market swine or sell in the 4-H Premium Livestock Auction.

**The universal ear notch system with notches in both ears is required as the method of ownership identification for the 2008 Buffalo County Fair unless otherwise approved by Brian Bosshamer.**

**Ear Tags.** 4-H leaders, exhibitors and parents, please remember swine entries for fair will be given ear tags at processing time. These tag numbers will become the pig's permanent identification during fair.

**The Market Swine class is a non-terminal show.** Pigs brought to the fairgrounds will be allowed to return home if they are not consigned to the 4-H Premium Auction. Light weight pigs may be discounted on selling price, depending on current market conditions. In addition, Grand Champion and Reserve Grand Champion of the Market Swine Show must sell in the 4-H Premium Auction.

**Swine Carcass Fee.** All market swine must be entered in the Carcass Contest. A mandatory fee will be charged to have the hogs scanned. The fee of \$2.00 per hog will be assessed along with your pre-entry.

**Hogs to Lockers.** Pre-notification of any non-sale hogs going to a locker is essential. If you are planning to have non-sale hogs processed by any of the local lockers, you need to identify these pigs on the Hog Sale Consignment sheets given to leaders following the swine show on August 3. Notification must be in writing, signed by a parent and must include the following: how many hogs, all 4-H tag numbers, and the name of the locker you are sending them to. **IT IS THE RESPONSIBILITY OF THE FAMILY TO SCHEDULE WITH THE LOCKER BEFORE THE FAIR.** You will need to schedule soon, as space may be limited at the lockers. Trailers designated by Brian will be the only trailers allowed to haul non-sale hogs. Your help would be appreciated in making sure the correct hogs are loaded.

**Extra Hogs.** Extra hogs or packer hogs will be loaded out early Tuesday morning.

Further information about when locker hogs/extra hogs can be loaded will be announced during fair. Please make a special effort to be available to help load hogs as in past years!

#### **4-H Livestock Auction**

4-H youth and families have a responsibility to assist in solicitation for buyers for the sale. Visit with businesses you patronize and ask for their support on your animal at the 4-H Auction on Tuesday, August 5. Remember to "Thank" the business that purchases your animal in the sale. These simple actions will help insure the success of the Buffalo County 4-H Auction and your reputation as a 4-H exhibitor.

#### **4-H Horse Judging Contest**

**July 7, 2008**

**Pine Ridge Stables north of Ashland**

**8:30 a.m. to 3 p.m.**

#### **2008 Central District Youth Dairy Show**

**July 8, 2008**

**Buffalo County Fairgrounds**

#### **Fremont 4-H Fair Invitational Dairy Show**

**July 11, 2008**

#### **Holbrook Day Pre-Fair Show**

**Beef and Sheep**

**July 12, 2008**

#### **Box Butte County 4-H Progress Show**

**July 13, 2008**

**Box Butte County Fairgrounds at Hemingford**

#### **State 4-H Horse Show**

**Fonner Park in Grand Island**

**July 14-17, 2008 - Entries due May 9, 2008**

#### **Heart of the Sandhills Progress Show**

**July 19, 2008**

**Hooker County Fairgrounds near Mullen**

#### **Sheridan County Progress Show**

**July 19**

**Sheridan County Fairgrounds in Gordon**

#### **Area 4-H Meat Goat Show**

**July 22, 2008**

**Phelps County Fairgrounds**

#### **Hamilton County 4-H Open Horse show**

**July 26, 2008**

**Hamilton County Fairgrounds in Aurora**

#### **Clay County Horse Show**

**August 9, 2008**

**Clay Center**

#### **2008 State Horticulture Contest**

**Saturday, August 30, Bob Devaney Sports Center,  
Lincoln.**

#### **State 4-H Dairy Judging Contest**

**Saturday, August 30 (during the State Fair)**

**Open Class Dairy Barn area**

**at the State Fairgrounds at 4 pm**

#### **Norfolk Beef Expo**

**September 6 and 7, 2008**

**Northeast Community college Ag Complex**

**Add this web site into your list of favorites to find 4-H  
Horse Project Leaders Riding Clinics, Leader Trainings,  
District and State Horse Shows, Judging Clinics, Trail  
Rides, Horse Camps, and Equestrian Camps.**

**[http://www.animalscience.unl.edu/extension/equine/4H.  
html](http://www.animalscience.unl.edu/extension/equine/4H.html)**

Sincerely,

Brian Bosshamer, Extension Educator  
Brent Plugge, Extension Educator  
Carol Schwarz, Extension Educator  
Shawna Snider, Extension Educator Assistant  
Ted Griess, Horticulture Aid

